

# **Christ: The Ancient of Days, Pharaoh of the Cosmos part four**

## **The Eternal Priest-King of All Creation**

Part 4 — Christ the King of Creation: The Sovereign of Heaven and Earth

### **I. The King Who Owns Creation**

A king's authority is measured by the extent of his kingdom.

Earthly kings rule boundaries.

Their authority reaches only as far as their armies can defend and their governments can enforce.

But Christ's kingdom has no boundaries because creation itself belongs to Him.

He does not merely rule over a portion of creation.

He is the rightful King because He is the Creator.

#### **Psalm 24:1 (KJV)**

"The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein."

Everything belongs to God.

The land belongs to Him.

The nations belong to Him.

The heavens belong to Him.

And the New Testament reveals that all things were created through and for Jesus Christ.

### **Colossians 1:15–16 (KJV)**

"Who is the image of the invisible God, the firstborn of every creature:"

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers..."

Christ is not merely a ruler appointed over creation.

He is the Creator who possesses rightful authority over creation.

## **II. The King Before Whom Nations Stand**

The prophets looked beyond earthly kingdoms to an everlasting kingdom.  
Human empires rise and fall.

Babylon fell.

Persia fell.

Greece fell.

Rome fell.

**But the kingdom of Christ cannot be destroyed.**

### **Daniel 2:44 (KJV)**

"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed..."

The kingdoms of men have expiration dates.

Christ's kingdom has no expiration.

The kingdoms of men depend upon armies.

Christ's kingdom depends upon His authority.

The kingdoms of men are received and surrendered.

**Christ's kingdom belongs to Him forever.**

### **III. The King Who Holds All Authority**

After His resurrection, Jesus declared:

#### **Matthew 28:18 (KJV)**

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth."

This statement is absolute.

Not some authority.

Not limited authority.

Not temporary authority.

All authority.

Heaven recognizes Him.

Earth belongs to Him.

History answers to Him.

The future unfolds according to His purpose.

### **IV. The King Who Sustains the Universe**

A true king does not merely conquer.

A true king preserves and governs.

Christ not only created all things.

He maintains all things.

#### **Hebrews 1:3 (KJV)**

"Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power..."

The universe is not independent from Christ.

Creation is continually dependent upon Christ.

The stars remain in place because He sustains them.

The seasons continue because He governs them.

Life continues because He permits it.

The King of creation is actively ruling creation.

## **V. The King Who Humbled Himself**

The greatest mystery of the King is not His power.

The greatest mystery is His humility.

The One who owned everything became poor.

The One who ruled heaven entered a manger.

The One worshiped by angels walked among sinners.

### **Philippians 2:6–8 (KJV)**

"Who, being in the form of God, thought it not robbery to be equal with God:"

"But made himself of no reputation, and took upon him the form of a servant..."

"And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

The King became a servant.

The Lord became a sacrifice.

The Judge became the One judged in our place.

## **VI. The King Who Is Exalted Above All**

The humiliation of Christ was not the end of the story.

The cross was followed by the crown.

The grave was followed by resurrection.

The suffering was followed by glory.

**Philippians 2:9–11 (KJV)**

"Wherefore God also hath highly exalted him, and given him a name which is above every name:" "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;" "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Every kingdom will acknowledge Him.

Every ruler will answer to Him.

Every authority will submit to Him.

## **VII. The King of Kings Appears**

The final revelation of Christ's kingship is seen in Revelation.

**Revelation 19:11–16 (KJV)**

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True..." "And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

The One who came first as the suffering Savior will return as the conquering King.

The One who wore the crown of thorns will wear the crown of glory.

The One who stood before Pilate will return as Judge over nations.

## **VIII. Christ: The Pharaoh of the Cosmos**

Now we understand the sermon title.

The significance is not Egypt.

The significance is authority.

The ancient world recognized that the highest ruler combined governing authority with religious responsibility.

But Jesus Christ surpasses every earthly example.

He is not merely ruler over a nation.  
He is ruler over creation.

He is not merely a king among kings.

He is King of kings.

He is not merely a priest among priests.

He is the eternal High Priest.

He is the One who possesses both offices perfectly.

The Priest who reconciles.

The King who reigns.

The Creator who sustains.

The Savior who redeems.

The Lord who will return.

## **The Investigative Finding**

The evidence reveals:

**Christ created all things.**

**Christ owns all things.**

**Christ sustains all things.**

**Christ rules all things.**

**Christ will inherit all things.**

**Therefore:**

The universe has one rightful King.

The throne has one rightful occupant.

Creation has one rightful Lord.

Jesus Christ.

## **Final Challenge**

The question is not whether Christ will reign.

He already reigns.

The question is whether we recognize His authority today.

Will we surrender to the King?

Will we trust the Priest?

Will we worship the Ancient of Days?

Because the One who rules the cosmos is the same One who gave Himself on the cross.

The King invites you.

The Priest intercedes for you.

The Savior calls you.

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**End of Part 4**

**Next: Part 5 — The Priest-King Enthroned: The Throne, the Kingdom, and the Glory of Christ (Psalm 110, Hebrews 1, Revelation 5, Revelation 22).**